



## NNS PARENT COUNCIL MEETING

- AGENDA -

<b>DATE:</b>	MARCH 13, 2025	<b>NOTES:</b>
<b>TIME:</b>	5:30 PM	
<b>LOCATION:</b>	NNS - LEARNING COMMONS	
<b>VIRTUAL LINK:</b>	<a href="https://meet.google.com/PNB-ARDQ-ESJ">HTTPS://MEET.GOOGLE.COM/PNB-ARDQ-ESJ</a>	

**CALL TO ORDER**  
**WELCOME & INTRODUCTIONS**

**APPROVAL OF THE AGENDA**  
**APPROVAL OF MINUTES, DATED NOVEMBER 5, 2024**  
**APPROVAL OF MINUTES, DATED JANUARY 14, 2025**

### AGENDA ITEMS

	ITEM	KEY POINTS	ACTION
<b>1</b>	<b>CHAIR REPORT</b>		INFORMATION
<b>2</b>	<b>SCHOOL GENERATED FUNDS REPORT</b>	<ol style="list-style-type: none"> <li>1. BALANCE</li> <li>2. FUND REQUESTS</li> </ol>	INFORMATION
<b>3</b>	<b>ADMIN REPORT PRINCIPAL: MRS ARIAL</b>		INFORMATION
<b>4</b>	<b>OLD BUSINESS</b>	<ol style="list-style-type: none"> <li>1. OPERATING PROCEDURES                  - MISSION, VISION, GOALS</li> <li>2. STAFF FUNDING REQUEST LETTER</li> </ol>	DECISION NEEDED
<b>5</b>	<b>FUNDRAISING</b>	<ol style="list-style-type: none"> <li>1. WEST COAST SEEDS FUNDRAISER RECAP</li> <li>2. ECHO GLEN FUNDRAISER</li> <li>3. HOT LUNCH UPDATE</li> </ol>	INFORMATION

ITEM	KEY POINTS	ACTION
<b>6</b> <b>NEW BUSINESS</b>	<ol style="list-style-type: none"> <li>1. OUTDOOR CLASSROOM</li> <li>2. SPRING PROJECT</li> <li>3. FAMILY EVENT IDEAS</li> <li>4. MONTHLY BUDGET FOR STUDENT/STAFF ENGAGEMENT</li> <li>5. YOUTH SPEAKER PRESENTATION               <ul style="list-style-type: none"> <li>- CHRIS GRAY</li> <li>- AMANDA STUHL</li> </ul> </li> <li>6. TEENS AND SCREENS - ECCHS</li> <li>7. ASCE GRANT</li> </ol>	DECISION NEEDED
<b>7</b> <b>STUDENT COUNCIL</b>	<ol style="list-style-type: none"> <li>1. UPDATE</li> </ol>	

**FURTHER BUSINESS**

(ANY IDENTIFIED DURING THE MEETING)

**ITEMS DEFERRED**

(DUE TO TIME CONSTRAINS OR WHEN MORE INFORMATION IS NEEDED)

**NEXT MEETING**

**ADJOURNMENT**