

## NNS PARENT COUNCIL MEETING - AGENDA -

DATE:	MAY 12, 2025	Notes:
TIME:	5:30 PM	
LOCATION:	NNS - LEARNING COMMONS	
VIRTUAL LINK:	HTTPS://MEET.GOOGLE.COM/IZX- YGGO-JOR	

CALL TO ORDER
WELCOME & INTRODUCTIONS

APPROVAL OF THE AGENDA
APPROVAL OF MINUTES, DATED MARCH 13, 2025

## AGENDA ITEMS

	ITEM	KEY POINTS	Action
1	CHAIR REPORT		Information
2	SCHOOL GENERATED FUNDS REPORT	<ol> <li>BALANCE</li> <li>FUND REQUESTS</li> <li>GRADES 7-9 CAMPING TRIP</li> <li>YEARBOOK - ICE CREAM FLOATS</li> </ol>	Information
3	ADMIN REPORT PRINCIPAL: MRS ARIAL		Information
4	OLD BUSINESS	<ol> <li>PRIOR FUND REQUESTS:</li> <li>YEARBOOK COMMITTEE - HOT DOG LUNCH</li> <li>LIBRARY BENCHES</li> <li>YEAR END FIELD TRIPS</li> <li>ASCE GRANT</li> </ol>	DECISION NEEDED
5	FUNDRAISING	1. ECHO GLEN FUNDRAISER	Information

	ITEM	KEY POINTS	ACTION
6	New Business	<ol> <li>SPRING PROJECT</li> <li>SPORTS DAY</li> <li>YEAR END - STUDENTS</li> <li>YEAR END - STAFF</li> <li>NEXT YEAR         <ul> <li>CALENDAR</li> <li>FALL FUNDRAISER</li> <li>FUTURE FUND REQUESTS POLICY</li> <li>HOT LUNCH 25/26</li> </ul> </li> </ol>	<b>D</b> ECISION NEEDED
7	STUDENT COUNCIL	1. UPDATE	

## FURTHER BUSINESS

(ANY IDENTIFIED DURING THE MEETING)

## ITEMS DEFERRED

(DUE TO TIME CONSTRAINS OR WHEN MORE INFORMATION IS NEEDED)

**NEXT MEETING** 

**A**DJOURNMENT